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NON METALLIC RESOURCES, INC.

P.O. Box 81303 : Mohile, Alabama 36689 - (334) 633-3303 - FAX: (334) 633-3318

June 14, 2004

United States Bankruptcy Court District of Delaware Sixth Floor 824 Market St. Wilmington, DE 19801

RE: W. R. Grace & Co. Case #01-01140 Notice RE Docket 5722

Please be advised we take objection to the transfer of our claim against W. R. Grace to Sierra Liquidity Fund. Our claim has been transferred to Longacre Master Fund, LTD, please see attached document received and noted by this court June 7, 2004.

Regards,

John W. Webster

President

Non Metallic Resources, Inc.

cc: Via sealed envelope, postage fully pre-paid and deposited in the mail in Mobile, AL.

Rust Consulting Inc.

Clerk of the Court

1330 E. Franklin Ave.

El Segundo, CA 90245

Longacre Master Fund, LTD Attn: Vladimir Jelisavcie

810 Seventh Ave, 22nd Floor

New York, NY 10019

Sierra Liquidity Fund

2699 White Rd.

Suite 255

Irvine, CA 92614

Enc: Evidence of Claims Transfer

UNITED STATES BANKRUI DISTRICT OF DELAWARE	
In re: W.R. GRACE & COCONN.	 Chapter 11
Debtors.	 X Claim No. 966
	ER OF CLAIM PURSUANT TO FRBP RULE 3001(e)(2)
To: (Transferor)	Non Metallic Resources Inc. 8375 Ziegler Blvd. Mobile, AL 36608 Attn: Jackie Robertson
The transfer of your claim as (unless previously expunged by	shown above, in the amount of \$18,093.38 has been transferred of court order) to: LONGACRE MASTER FUND, LTD. Transferor: Non Metallie Resources Inc. 810 Seventh Avenue, 22nd Floor New York, NY 10019 Att: Vladimir Jelisaveie
	do not object to the transfer of your claim. However, IF YOU OR OF YOUR CLAIM, WITHIN 20 DAYS OF THE DATE OF
- FILE A WRITTEN	DBJECTION TO THE TRANSFER with:
District of Del	reet, Room 525
Refer to INTERNAL CONTROLL WILL BE SUBSTITUTED ON	YOUR OBJECTION TO THE TRANSFEREE. OL No in your objection. If you file an objection, a hearing ROBJECTION IS NOT TIMELY FILED, THE TRANSFEREE NOUR RECORDS AS THE CLAIMANT. Intake Clerk
FOR CLERK'S OFFICE USE This notice was mailed to the f INTERNAL CONTROL NO Claims Agent Noticed: (Name	ONLY: irst named party, by first class mail, post prepaid on, 2004.
	Deputy Clerk

EVIDENCE OF TRANSFER OF CLAIM

Exhibit B

TO: United States Bankruptcy Court ("Bankruptcy Court")

District of Delaware 824 Market St., Room 525 Wilmington, DE 19801

Attn: Clerk

AND TO: W.R. GRACE & CO.-CONN., ("Debtor")

Case No. 01-01140

Claim # 966

NON METALLIC RESOURCES INC., its successors and assigns ("Seller"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby unconditionally and irrevocably sell, transfer and assign unto:

LONGACRE MASTER FUND, LTD.

810 Seventh Avenue, 22nd Floor New York, NY 10019

Attn: Vladimir Jelisavcic

its successors and assigns ("Buyer"), all rights, title and interest in and to the claim of Seller, including all rights of stoppage in transit, replevin and reclamation, in the principal amount of \$18,093.38 ("Claim") against the Debtor in the Bankruptcy Court, or any other court with jurisdiction over the bankruptcy proceedings of the Debtor.

Seller hereby waives any objection to the transfer of the Claim to Buyer on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Seller acknowledges and understands, and hereby stipulates that an order of the Bankruptcy Court may be entered without further notice to Seller transferring to Buyer the Claim and recognizing the Buyer as the sole owner and holder of the Claim.

You are hereby directed to make all future payments and distributions, and to give all notices and other communications, in respect of the Claim to Buyer.

IN WITNESS WHEREOF, the undersigned has duly executed this Assignment of Claim by its duly authorized representative dated May 4, 2004.

Non Metallic Resources Inc.

By: /s/ John W. Webster

Name: John W. Webster

Title: President